## **Book list for the Session- 2025-26**

|        |                         | IX                                                     |             | X                                                      |             | XI                                                    |             | XII                                                         |             |
|--------|-------------------------|--------------------------------------------------------|-------------|--------------------------------------------------------|-------------|-------------------------------------------------------|-------------|-------------------------------------------------------------|-------------|
| S. No. | SUBJECT                 | Name of the books                                      | Publication | Name of the books                                      | Publication | Name of the books                                     | Publication | Name of the books                                           | Publication |
| 1      | Hindi                   | क्षितिज भाग–1<br>कृतिका भाग–1                          | NCERT       | क्षितिज भाग–2 कृतिका<br>भाग–2                          | NCERT       | आरोह, वितान भाग–1<br>(अभिव्यक्ति और माध्यम)           | NCERT       | आरोह भाग–2, वितान<br>भाग–2 (अभिव्यक्ति और<br>माध्यम)        | NCERT       |
| 2      | English                 | Beehive<br>Moments                                     | NCERT       | First Flight Footprints<br>Without Feet                | NCERT       | Hornbill<br>Snapshots                                 | NCERT       | Flamingo<br>Vistas                                          | NCERT       |
| 3      | Maths                   | Mathematics                                            | NCERT       | Mathematics                                            | NCERT       | Mathematics                                           | NCERT       | Mathematics I, II                                           | NCERT       |
| 4      | Science                 | Science                                                | NCERT       | Science                                                | NCERT       | Physics I, II<br>Chemistry-I, II<br>Biology           | NCERT       | Physics I, II<br>Chemistry I, II<br>Biology                 | NCERT       |
| 5      | Social Science          | History<br>Geography<br>Political Science<br>Economics | NCERT       | History<br>Geography<br>Political Science<br>Economics | NCERT       | Indian Economic Development/ Statistics for Economics | NCERT       | Introductory Macro Economics / Introductory Micro Economics | NCERT       |
| 6      | Accountancy             |                                                        |             |                                                        |             | Financial Accounting I, II                            | NCERT       | Accounting I, II                                            | NCERT       |
| 7      | <b>Business Studies</b> |                                                        |             |                                                        |             | Business Studies                                      | NCERT       |                                                             | NCERT       |

Recommanded Reference books (Not compulosry to be purchesed)

|        | IX          |                                                      |                       | X                                                    |                       | XI                |             | XII               |             |
|--------|-------------|------------------------------------------------------|-----------------------|------------------------------------------------------|-----------------------|-------------------|-------------|-------------------|-------------|
| S. No. | SUBJECT     | Name of the books                                    | Publication           | Name of the books                                    | Publication           | Name of the books | Publication | Name of the books | Publication |
| 1      | Hindi       | नवयुग हिंदी व्याकरण तथा<br>रचना                      | Laxmi<br>Publications | नवयुग हिंदी व्याकरण तथा<br>रचना                      | Laxmi<br>Publications |                   |             |                   |             |
| 2      | English     | Functional English Grammar and Composition           | Laxmi<br>Publications | Functional English<br>Grammar and<br>Composition     | Laxmi<br>Publications |                   |             |                   |             |
|        |             | English Language<br>and Literature Skill<br>Enhancer | Laxmi<br>Publications | English Language and<br>Literature Skill<br>Enhancer | Laxmi<br>Publications |                   |             |                   |             |
| 3      | Mathematics | Mathematics                                          | Laxmi<br>Publications | Mathematics                                          | Laxmi<br>Publications |                   |             |                   |             |
| 4      | Physics     | Academic Physics                                     | Amanda                | Academic Physics                                     | Amanda                |                   |             |                   |             |
| 5      | Chemistry   | Academic Chemistry                                   | Amanda                | Academic Chemistry                                   | Amanda                |                   |             |                   |             |
| 6      | Biology     | Academic Biology                                     | Amanda                | Academic Biology                                     | Amanda                |                   | ••••••      | ••••••            |             |

## **Book list for the Session- 2025-26**

|       | -                  | VI-VIII                                                           |                         |  |
|-------|--------------------|-------------------------------------------------------------------|-------------------------|--|
| S. No | SUBJECT            | Name of the books                                                 | Publication             |  |
| 1     | Hindi Literature   | मल्हार VI<br>बसंत VII,<br>बसंत VIII                               | NCERT                   |  |
| 2     | Sanskrit           | रूचिरा                                                            | NCERT                   |  |
| 3     | History            | Our Past- II / III                                                | NCERT                   |  |
| 4     | Civics             | Social and Political Life-II/ III                                 | NCERT                   |  |
| 5     | Geography          | Our Environment-VII Social Science: Resource and Development-VIII | NCERT                   |  |
| 6     | Social Science     | Exploring Society India and Beyond                                | NCERT                   |  |
|       | English Literature | Adventure                                                         | Ccharlie                |  |
| 8     | Atlas              | The Map Book<br>(Social Science)                                  | STC Publishing House    |  |
| 9     | Hindi Grammar      | अविका हिन्दी व्याकरण                                              | Global Rise Publication |  |
| 10    | English Grammar    | Grammar Trove                                                     | Dream Next Education    |  |
| 10    | English Grammar    | English Enhancer                                                  | Laxmi Publication       |  |
| 11    | Mathematics        | Maths Sigma                                                       | Fox Print Education     |  |
| 13    | Science            | Grow with Science                                                 | STC Publishing House    |  |
| 14    | Computers          | Computer Galaxy                                                   | TUK Publication         |  |
| 15    | General Knowledge  | Timeline                                                          | Book Magic              |  |
| 16    | Value Education    | Inspirations for Life                                             | Marina Publication      |  |

## **Book list for the Session- 2025-26**

| I-V    |                            |                                        |                            |  |  |  |
|--------|----------------------------|----------------------------------------|----------------------------|--|--|--|
| S. No. | SUBJECT                    | Name of the books                      | Publication                |  |  |  |
| 1      | Hindi Literature           | तारिका                                 | Book Magic                 |  |  |  |
| 6      | English Literature         | Adventure                              | Ccharlie                   |  |  |  |
| 7      | Social Science(III, IV, V) | Grow with Social Studies               | STC Publishing House       |  |  |  |
| 9      | Hindi Grammar              | अविका हिन्दी व्याकरण                   | Global Rise Publication    |  |  |  |
| 10     | English Grammar            | Grammar Trove                          | Dream Next Education       |  |  |  |
| 11     | Mathematics                | Maths Sigma                            | Fox Print Education        |  |  |  |
| 12     | EVS(I, II)                 | The Earth Matters                      | Fox Print Education        |  |  |  |
| 13     | Science (III, IV,V)        | Science Spark                          | Brainroot Publishing House |  |  |  |
| 14     | Computers                  | Computer Galaxy                        | TUK Publication            |  |  |  |
| 15     | General Knowledge          | Timeline                               | Book Magic                 |  |  |  |
| 16     | Value Education            | Inspirations for Life                  | Marina Publication         |  |  |  |
| 17     | Hindi Writing              | लेखन कि दुनिया                         | Brain Root                 |  |  |  |
| 18     | English Writing            | Magic Strokes<br>A Cursive Writing     | Global Rise Publication    |  |  |  |
| 19     | Drawing                    | Art Work Addition 4.0                  | Naples India LTD.          |  |  |  |
| 20     | Activity Book              | Let's Do Some Activities in<br>Holiday | ABC Advance Publication    |  |  |  |